#### **Difficult Conversations**

### A Positive Messengers creative tool in collaboration with Hope Not Hate





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Q. Your workshop was entitled 'difficult conversations'. Can you explain what this means?

**Before listening** to recording 1, find out what an 'echo chamber' is, if you're not familiar with the expression.

To listen to the audio click here



## Challenging prejudice in our every day conversations



Q. You say that we must challenge prejudice in our everyday conversation. How?

**Before listening** to Arun, think of the kind of arguments people put forward about refugees or immigrants, such as 'They're not refugees, they're economic migrants.'

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**After listening** to Arun can you identify what the two key concepts are?

#### **Getting the dynamic right**

#### **Empathetic Listening**

- This should be our instinct.
- It needs to be genuine.
- Engage with the person behind the opinion.
- What are their core values?
- What do they really care about?

#### **Getting the dynamic right**

#### **Open / Provocative Questions**

- Has this happened to you?
- What leads you to believe that?
- Can you imagine what this would feel like from another perspective?

Q. Can you explain a bit more these 2 concepts - 'empathetic listening' and 'open or provocative' questions – and also what 'getting the dynamic right' really means?

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After listening to this clip, answer the following:

- Explain what these two key concepts are.
- What does Arun say about getting 'the dynamic right'?

#### The Thinking behind this Training

- Los Angeles Leadership Lab: Deep canvassing
- Fear and HOPE research: Feb 2011, Feb 2016, July 2016, July 2017.
- National conversation research: www.nationalconversation.uk/reports

Please note that David Fleisher whom Arun mentions is Director, Leadership LAB at L.A. LGBT Centre in California.

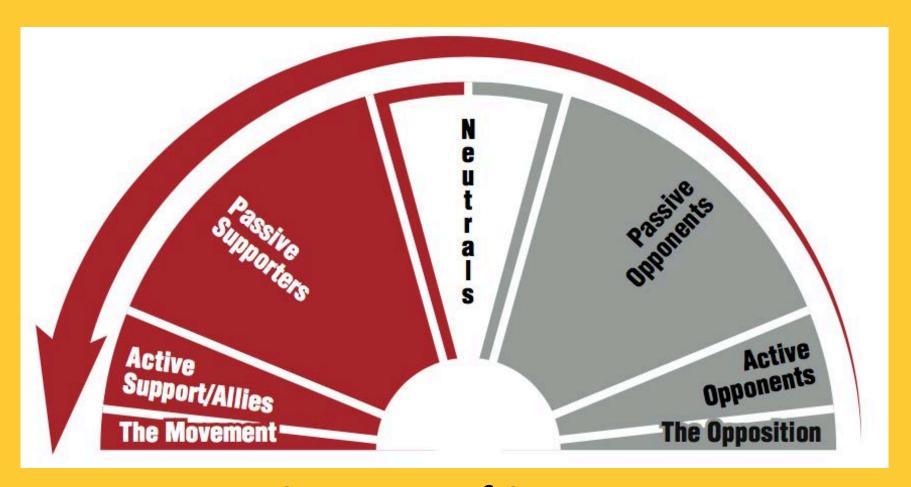
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**After listening** to Arun, answer the following question:

What research is the training based on?

#### **Target Audience**



**Spectrum of Support** 

**Before listening** to Arun, think of whom the target audience might be.

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**Then listen** to Arun to check your predictions.

#### What works and what doesn't work?



Q. From your experience, what works and what doesn't work?

**Before listening** to Arun answering this question, from what he said before, try and predict what he's going to say. Check your answer by listening to Arun's response.

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Q. You put more emphasis on human stories rather than facts. Why? Aren't facts powerful?

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After listening, answer the following questions:

- Why are stories so powerful?
- What is this 'vulnerability' talked about?
- What is the 'disconnect' Arun mentions?

#### Given the space to speak

- Focus on personal experience and human stories. Bring it back to people wherever possible.
- Keep it short and sweet. Don't talk too much.
- Admit when you're not sure of something, don't try to maintain control.
- Use facts if it makes sense in the conversation, but be mindful, and don't bring them up out of the blue.

Q. What would be your advice to people engaging in 'difficult conversations'?

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**After listening** to Arun, give 2 or 3 pieces of advice mentioned by Arun.

#### Some concluding points

- Who we're speaking to is important.
   Target messaging.
- Always start by listening and questioning.
- The people we are speaking to are not our enemies. We should feel confident and clear about our values.
- A technique is better than a line.

#### Some concluding points

- Stories work better than facts.
- If we are to use facts, then nuance and reason should be the focus.
- You may be the first person taking time to listen to them about this.
- You're not going to win everyone over.

Q. One last word: Does it work?

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**After listening**, mention 2 or 3 reasons given by Arun why this technique works.

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